

DOING

Page 1

INTRODUCTION

- A. Galatians six is Paul conclusion of Practical Living.
 - 1. The emphasis is that ours is a life of doing.
 - 2. As Jesus went about “doing good” so should we. (Acts 34-38).
 - B. DO RIGHTEOUSNESS: Matt. 6:1-4.
 - 1. Not as the “Three Little Monkeys.”
 - a. Not enough to do “no evil”.
 - b. Must Do Good.
 - 2. Righteousness is not a “State of Being”....but a “State of Doing.”
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DO HELP

- A. Help one who is “over taken in any trespass” v. 1.
 - 1. We are responsible to help care for their soul.
 - 2. “Watchman’s duty.” Ezekiel.
 - B. “Bear ye one another’s burdens.” V. 2.
 - 1. Can’t walk by “on the other side”.
 - 2. Must be as the “Good Samaritan”.
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DO GOOD

- A. “Let us work that which is good toward all men.” v. 10.
 - 1. No specifics.
 - 2. Can’t get by like the “lawyer” who claimed not to know “who is my neighbor.”
 - 3. We know “that which is good.”
 - 4. “Especially the household of faith.”
 - B. “Do not become weary in well doing. V. 9”
 - 1. Why we might become weary.
 - 2. Often doing the same things
 - 3. That which we do is not always appreciated.
 - 4. “Keep on keeping on”
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DOING

Page 2

DOING

A. THE LORD HIMSELF WAS A DOER.

1. Came not to be ministered unto...but to minister (Mat. 20:28).
2. "I must work the works of him that sent me. (John 9:4).
3. Matt. 11:2-5 (READ) John 10:37-38) READ.
4. "Went about doing good." (Acts 10:38).

NOTE: Christ's works showed his relation to God. God was with Christ. Christ went about doing good." He didn't just talk about doing good. He worked.

B. THE LORD CONDEMNED THOSE WHO SAY AND DO NOT!

1. Matt. 23:1-4; Pharisees say and do not.
2. Matt. 5:20.
3. NOTE: You cannot be like the scribes and Pharisees and get to heaven. Why? Their religion was too shallow. They said only. They failed to practice what they preached. Our righteousness must exceed theirs.

C. THE LORD'S FOLLOWERS MUST BE DOERS." (Mat. 7:21; 24-27. James 1:22-25).

1. The Lord's followers are to serve their brethren (Matt. 25:31-46).
 2. The Lord's followers are to serve anyone in need. (James 4:17; Acts 3:1-10; Gal. 6:10).
 3. We serve God by serving our brethren.
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KEEPING

A. "Keeping oneself unspotted from the world." Christians have been called out of the world.

1. The term "ekklesia" (church) means "the called out".
2. Christ has bought us with his blood. (Acts 20:28).

B. Christians are to separate themselves from the world of sin.

1. II Cor. 6:17; 7:1.
2. Heb. 12:1 Lay aside sin, concentrate on serving Christ.
3. Living sacrifice. (Rom. 12:1,2).

C. Several passages exhort us to live spotless lives.

1. I Cor. 1:8; Phil. 2:15; II Pet. 3:14; Col. 1:22; I Thess 2:10; 5:23.

D. Christians are to be separated people; separated (1) from the world. (2) unto Christ. (II Cor. 6:17). We are to be a people

1. Characterized by service.
 2. Motivated by love.
 3. Dedicated to warfare against evil.
 4. Devoted to spreading the gospel.
 5. It is often easier to spread the gospel by what we do than by what we say.
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DOING

Page 3

CONCLUSION

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- A. Pure religion (religion which is acceptable to the Lord) involves two things:
 - 1. Doing, serving others.
 - 2. Keeping ourselves pure.
 - B. By continuing in a life of Christian service, we make our calling and election sure.
 - C. Galatians 6.....Sowing and Reaping.
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